I am the vine, you are the branches. Those who abide in me and I in them bear much fruit ...

John 15:5, NRSV

Qeon

April 28, 2024 10:00 a.m.

"Fifth Sunday of Easter"

April 28, 2024

Jesus said, "My Father is glorified by this, that you bear much fruit and become my disciples" (John 15:8) Part of discipleship is worship, which strengthens us to bear the fruit of love. Welcome

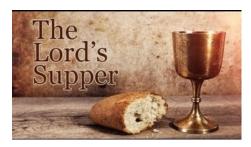


In the spirit of Christian love and acceptance, we welcome all who have come to worship our God. May God's comfort and peace fill each of us as we worship before him.

If you are a member or a guest, PLEASE TAKE A MOMENT to fill out an attendance sheet

located in your bulletin and place it in the drop box outside the sanctuary on your way out after service.

The Lord's Supper is celebrated at this congregation today to receive His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of faith which is confessed at this altar, any who are not yet



instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to speak with Pastor.

Welcome and Announcements

Please stand

Opening Hymn

LSB 571 "God Loved the World So That He Gave" God loved the world so that He gave His only Son the lost to save, That all who would in Him believe Should everlasting life receive.

Christ Jesus is the ground of faith, Who was made flesh and suffered death; All then who trust in Him alone Are built on this chief cornerstone.

God would not have the sinner die; His Son with saving grace is nigh; His Spirit in the Word declares How we in Christ are heaven's heirs.

Be of good cheer, for God's own Son Forgives all sins which you have done; And, justified by Jesus' blood, Your Baptism grants the highest good.

If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.

> Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Confession and Absolution

- Pastor: In the name of the Father and of the \oplus Son and of the Holy Spirit.
- People: Amen.
- Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.
- People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- Pastor: Let us then confess our sins to God our Father.
- People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 🕆 Son and of the Holy Spirit.
- People: Amen.



✤ Service of the Word

Kyrie

Pastor: In peace let us pray to the Lord.

All sing: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord. **All sing: Lord, have mercy**.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

All sing: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

All sing: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

All sing: Amen.

Hymn of Praise

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

Pastor: The Lord be with you.

All sing: And also with you.

- Pastor: Let us pray... O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- All sing: Amen.

Please be seated

₩ordዊ

²⁶An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, gueen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸ and was returning, seated in his chariot, and he was reading the prophet Isaiah.²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you" understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Pastor: This is the word of the Lord. **People:** Thanks be to God.

Epistle Reading 1 John 4:1-21

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error. ⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. ¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

Pastor: This is the word of the Lord.

People: Thanks be to God.

Pastor: Please stand for the singing of the Alleluia.

Alleluia

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Pastor: The Holy Gospel according to St. John, the fifteenth chapter. **People:** Glory to You, O Lord.

¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

Pastor: This is the Gospel of our Lord. People: Praise to You, O Christ.

Please be seated

Message Hymn

LSB 524 "How Sweet the Name of Jesus Sounds"

How sweet the name of Jesus sounds In a believer's ear! It soothes our sorrows, heals our wounds, And drives away our fear.

It makes the wounded spirit whole And calms the heart's unrest; 'Tis manna to the hungry soul And to the weary, rest.

Dear name! The rock on which I build, My shield and hiding place; My never-failing treasury filled With boundless stores of grace.

- O Jesus, shepherd, guardian, friend, My Prophet, Priest, and King, My Lord, my life, my way, my end, Accept the praise I bring.
- How weak the effort of my heart, How cold my warmest thought! But when I see Thee as Thou art, I'll praise Thee as I ought.

Till then I would Thy love proclaim With ev'ry fleeting breath; And may the music of Thy name Refresh my soul in death!

The Message

Please stand

We Confess Our Faith Together

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Church

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayers:

Pastor:	Lord, in your mercy,
People:	Hear our prayer.

(The prayers conclude)

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
People: Amen.

Please be seated

Offering

Please stand

Offertory Response

What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Preface

- Pastor: The Lord be with you.
- All sing: And also with you.
- Pastor: Lift up your hearts.
- All sing: We lift them to the Lord.
- Pastor: Let us give thanks to the Lord our God.
- People: It is right to give Him thanks and praise.
- Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.



Prayer of Thanksgiving

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

> Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

The Words of Our Lord

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever. Amen.

Pax Domini

Pastor: The peace of the Lord be with you always. All sing: Amen.

Agnus Dei

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Please be seated

Distribution Hymns

LSB 461 "I Know That My Redeemer Lives" I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, who once was dead; He lives, my ever-living head.

He lives triumphant from the grave; He lives eternally to save; He lives all-glorious in the sky; He lives exalted there on high.

He lives to bless me with His love; He lives to plead for me above; He lives my hungry soul to feed; He lives to help in time of need.

He lives to grant me rich supply; He lives to guide me with His eye; He lives to comfort me when faint; He lives to hear my soul's complaint.

He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.

He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.

He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.

He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives! LSB 566 "By Grace I'm Saved" By grace I'm saved, grace free and boundless; My soul, believe and doubt it not. Why stagger at this word of promise? Has Scripture ever falsehood taught? No! Then this word must true remain: By grace you too will life obtain.

By grace! None dare lay claim to merit; Our works and conduct have no worth. God in His love sent our Redeemer, Christ Jesus, to this sinful earth; His death did for our sins atone, And we are saved by grace alone.

By grace God's Son, our only Savior, Came down to earth to bear our sin. Was it because of your own merit That Jesus died your soul to win? No, it was grace, and grace alone, That brought Him from His heav'nly throne.

By grace! This ground of faith is certain; As long as God is true, it stands.

What saints have penned by inspiration, What in His Word our God commands.

Our faith in what our God has done Depends on grace—grace through His Son.

By grace to timid hearts that tremble, In tribulation's furnace tried,

By grace, in spite of fear and trouble, The Father's heart is open wide.

Where could I help and strength secure If grace were not my anchor sure?

By grace! On this I'll rest when dying; In Jesus' promise I rejoice;

For though I know my heart's condition, I also know my Savior's voice.

My heart is glad, all grief has flown Since I am saved by grace alone. LSB 625 "Lord Jesus Christ, Life-Giving Bread" Lord Jesus Christ, life-giving bread, May I in grace possess You. Let me with holy food be fed, In hunger I address You. Prepare me well for You, O Lord, And, humbly by my prayer implored, Give me Your grace and mercy.

To pastures green, Lord, safely guide, To restful waters lead me; Your table well for me provide, Your wounded hand now feed me. Though weary, sinful, sick, and weak, Refuge in You alone I seek, To share Your cup of healing.

O bread of heav'n, my soul's delight, For full and free remission I come with prayer before Your sight In sorrow and contrition. Your righteousness, Lord, cover me That I receive You worthily, Assured of Your full pardon.

I do not merit favor, Lord, My weight of sin would break me; In all my guilty heart's discord, O Lord, do not forsake me. In my distress this comforts me That You receive me graciously, O Christ, my Lord of mercy!

Please stand

Post Communion Canticle

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post Communion Prayer

- Pastor: Let us pray ... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- All sing: Amen.

Benediction

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ⊕ give you peace.

All sing: Amen.

Closing Hymn

LSB 709 "The King of Love My Shepherd Is"

The King of love my shepherd is, Whose goodness faileth never; I nothing lack if I am His And He is mine forever.

Where streams of living water flow, My ransomed soul He leadeth And, where the verdant pastures grow, With food celestial feedeth.

Perverse and foolish oft I strayed, But yet in love He sought me And on His shoulder gently laid And home rejoicing brought me.

In death's dark vale I fear no ill With Thee, dear Lord, beside me, Thy rod and staff my comfort still, Thy cross before to guide me.

Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!

And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever!

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Redeemer Lutheran Church, 4330 Crow Road, Beaumont TX 77706 Sunday School & Bible Class 8:30 am Sunday Morning Worship: 10 am

Presenting God's message and equipping people to become followers of Jesus Christ.